

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Norman L. Sakamoto

(b) Committee Name:

Friends of Norman Sakamoto

(c) Mailing Address:

1248 Ala Mahamoe Street

Honolulu, Hawaii 96819

(d) Phone (Bus)

456-4717 x228

(Res)

373-9458

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form<sup>1</sup>

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

### REPORTING PERIOD

10/24/00 through 11/07/00

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | \$ 7,007.71   |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | \$ 83,406.73                  |   |
| 3. Total Receipts (From Line 15).....   | 4,221.56                      | 177,527.98  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 87,628.29                     | 184,535.69  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 274.43                        | 97,181.83   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | \$ 87,353.86                  | \$ 87,353.86  |
| 7. Total Loans at the Closing of this Reporting Period.....                               | 0                             |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | 0                             |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | 0                             |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | \$ 87,353.86                  |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

W Sakamoto  
Candidate Signature

12/1/00  
Date

Om J  
Treasurer Signature

11/30/00  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | \$ 397.56                     | \$ 38,272.80                                 | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 3,824.00                      | 137,712.00                                   | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 4,221.56                      | 175,984.80                                   | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | 0                             | 0  | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 0                             | 650.00                                       | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....                   | 0                             | 650.00                                       | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | 4,221.56                      | 176,634.80                                   | 12         |
| 13. Public Funds and Other Receipts.....                                 | 0                             | 893.18                                       | 13         |
| 14. Loans.....   | 0                             | 0  | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | \$ 4,221.56                   | \$ 177,527.98                                | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures.....  | 274.43                        | 92,181.83                                    | 16         |
| 17. Loans Repaid or Forgiven.....  | 0                             | 5,000.00                                     | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | 0                             | 0  | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | 274.43                        | 97,181.83                                    | 19         |
| 20. Unpaid Expenditures.....   | 0                             |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | \$ 274.43                     | \$ 97,181.83                                 | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Norman L. Sakamoto Friends of Norman Sakamoto

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><br>See Attached Schedule(s)<br><i>1 page</i> |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |
|   |   |   |   |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

State of Hawaii  
 Campaign Spending Commission  
 Schedule A (Attachment)

Candidate Name: Norman L. Sakamoto  
 Candidate Committee: Friends of Norman Sakamoto

Page 1 of 1

| Date of<br>Deposit | Name  | Address                             | Amount<br>this<br>Period | Aggregate<br>Election<br>Period to<br>Date |
|--------------------|---|-------------------------------------|--------------------------|--|
| 10/25/00           | Hawn Insurance & Guaranty   | PO Box 2255 Hon Hi 96804            | 500                      | 500  |
| 10/25/00           | HI Insurers Council PAC   | 1001 Bishop St #2495 Hon Hi 96813   | 250                      | 250  |
| 10/25/00           | NFIB-HI Safe Trust  | 1201 F.St. #200 Washington DC 20004 | 250                      | 250  |
| 10/25/00           | Finance Enterprises PAC   | 1164 Bishop St Hon Hi 96813         | 150                      | 400  |
| 10/25/00           | Warren Ho   | 50 S Beretania St C203 Hon Hi 96813 | 99                       | 499  |
| 11/07/00           | Errol Nii   | 239 Panio St Hon Hi 96821           | 75                       | 150  |
| 11/07/00           | Phillip Morris Mgt Corp   | 120 Park Ave NY NY 10017            | 500                      | 500  |
| 11/07/00           | Robert Armstrong<br>(Employer: Armstrong Builders Inc.; same address) | 80 S.I. Access Rd #209 Hon Hi 96819 | 2,000                    | 2,525                                      |
| Total              |   |                                     | 3,824                    |  |
|                    |   |                                     | =====                    |  |

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Norman L. Sakamoto Friends of Norman Sakamoto

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><br>See Attached Schedule(s)<br><i>1 page</i>  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

State of Hawaii  
 Campaign Spending Commission  
 Schedule B (Attachment)

Candidate Name: Norman L. Sakamoto  
 Candidate Committee: Friends of Norman Sakamoto

Page 1 of 1

| Date of<br>Payment       | Check<br>Number | Vendor/Address   | Purpose  | Amount                     |
|--------------------------|-----------------|--|--|----------------------------|
| 10/24/00                 | 1457            | Amb M.J. Falcon Hi Scholarship Fund<br>Address Unknown                                 | Donation   | \$50.00                    |
| 10/24/00                 | 1458            | Moanalua Elementary School<br>1337 Mahiole St Hon Hi 96819                             | Donation   | 25.00                      |
| 10/24/00                 | 1459            | Filipino Chamber of Commerce of Hi<br>905 Umi St #306 Hon Hi 96819                     | Donation   | 25.00                      |
| 10/24/00                 | 1460            | Govs Volleyball Club (WR Farrington HS)<br>c/o 1552 Kamehameha IV Rd Hon Hi 96819      | Donation   | 50.00                      |
| 10/26/00                 | 1461            | Fil-Am Courier<br>2119 N King St Hon Hi 96819  | Advertisement cost; addt'l<br>amount due   | 11.41                      |
| 10/26/00                 | 1462            | Bank of Hawaii-VISA<br>PO Box 1999 Hon Hi 96805  | Office Depot (supplies)  | 15.46                      |
| Non-monetary expenditure |                 |  |  |                            |
| 11/02/00                 |                 | Democratic Party of Hawaii<br>404 Ward Ave #201 Hon Hi 96814<br>(In-kind contribution) | Pro-rata advertising cost:<br>Democratic Party ad; Hon Advertiser<br>and Star-Bulletin | 97.56                      |
| Total                    |                 |  |  | -----<br>\$274.43<br>===== |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Norman L. Sakamoto Friends of Norman Sakamoto

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF<br>ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE<br>OF VENDOR OR DONOR | DESCRIPTION OF ASSET   | ACQUISITION COST OR<br>FAIR MARKET VALUE<br>OF ASSET |
|------------------------|---|--|--|
| 3/24/97                | Compu-Tech Partners<br>95-675 Leuanuu Street<br>Mililani, Hawaii 96789    | Pentium 200 w/ MMX System<br>HP Laser Printer<br>Set-up and delivery | \$ 3516  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*